

**AGENDA**  
**COMPLIANCE COMMITTEE**  
**March 3, 2020**  
**5:00 PM**

**NOTE: SUBMISSIONS RECEIVED FROM THE PUBLIC EITHER ORALLY OR IN WRITING MAY BECOME PART OF THE PUBLIC RECORD.**

**CHAIR: Doug Buckwald**

1. CALL TO ORDER
2. DECLARATION OF PECUNIARY INTEREST AND GENERAL NATURE THEREOF
3. ADOPTION OF MINUTES.
  - 3.1 [January 7, 2020 minutes](#)
4. DELEGATIONS
5. REPORTS (NEW BUSINESS)
  - 5.1 [Fire Department report](#)
  - 5.2 [By Law Officer appointments report](#)
  - 5.3 [High water forecasts](#)
  - 5.4 [Harassment Policy update](#)
6. CORRESPONDENCE ACTION & NON- ACTION
7. MATTERS OF URGENCY
8. UPCOMING MEETINGS & UNFINISHED BUSINESS
9. QUESTION PERIOD
10. ADJOURNMENT